PCT Applicant's Guide - Volume II - National Chapter - US

Annex US.II, page 1

FORM PTO (REV 1-98)	-1390 U.S. DEPART	MENT OF COMMENCE PATENT AND TRADEMARK OFFICE	ATTORNEY'S DOCKET NUMBER						
TRANSMITTAL LETTER TO THE UNITED STATES			81864.0065						
	DESIGNATED/ELECTE CONCERNING A FILIN	U.S. APPLICATION NUMBER (if known see 37.C.E.R. 1.5) 10.No 5 ssign d 485							
INTERN	ATIONAL APPLICATION NO.	INTERNATIONAL FILING DATE	PRIORITY DATE CLAIMED						
	PCT/JP2004/001207	05 February 2004 (02/05/04)	25 February 2003 (02/25/03)						
TITLE OF INVENTION Ferrite Magnet Powder, Sintered Magnet, Bonded Magnet, and Magnetic Recording Medium									
APPLICANT(S) FOR DO/EO/US Yoshihiko MINACHI and Noboru ITO									
Applicant	t herewith submits to the United States Des	ignated/Elected Office (DO/EO/US) the following it	ems and other information:						
1. 🛛	This is a FIRST submission of items con	ncerning a filing under 35 U.S.C. 371.							
2. 🗆	This is a SECOND or SUBSEQUENT	submission of items concerning a filing under 35 U.S	S.C. 371.						
3. 🛛	This express request to begin national exexpiration of the applicable time limit se	tamination procedures (35 U.S.C. 371(f)) at any time t in 35 U.S.C. 371(b) and PCT Articles 22 and 39(1)	rather than delay examination until the						
4.	A proper Demand for International Preli	minary Examination was made by the 19th month fro	om the earliest claimed priority date.						
5. 🛛	A copy of the International Application	as filed (35 U.S.C. 371(c)(2))							
	<del></del>	red only if not transmitted by the International Burea	au).						
	b. An has been transmitted by the lice. In is not required, as the application.	nternational Bureau.  tion was filed in the United States Receiving Office	(RO/US)						
6. 🛛	c. LJ is not required, as the applica  A translation of the International Applic		(10,00).						
6. ⊠ 7. □	•••	ation into English (35 0.5.C. 371(c)(2)).	371(c)(3))						
/. U		uired only if not transmitted by the International Bur							
	b.  have been transmitted by the								
		r, the time limit for making such amendments has NO	OT expired.						
8. 🗆									
9.									
10.	`,	national Preliminary Examination Report under PCT	Article 36 (35 U.S.C. 371(c)(5)).						
		•	, ,,,,,						
	. to 16. below concern document(s) or inf								
11.	An Information Disclosure Statement un								
12.	An assignment document for recording. A separate cover sheet in compliance with 37 C.F.R. 3.28 and 3.31 is included.								
13.	A FIRST preliminary amendment.								
	A SECOND or SUBSEQUENT prelimin	nary amendment.							
14.									
15.									
16. Other items or information:									

Transmittal Letter to the United States Designated Office (DO/US)—Entry Into National Stage under 35 U.S.C. 371—PTO 1390 [13-7]

U.S. APPLICATION (if known, ee 376 F	INTERNATIONAL APPLICATION NUMBER Not assigned PCT/JP2004/001207			ATTORNEY'S DOCKET NUMBER 81864.0065				
17. 🖾 The follo	wing fees are submitted	d:	*** ·		CALCULATIONS	PTO USE ONLY		
	FEE (37 C.F.R. 1.492					# 1		
				\$300				
B				İ				
National Stage Search Fee \$500  National Stage Examination Fee \$200								
TOTAL FEE AMOUNT =					\$ 1000.00			
Surcharge of \$130.00 months from the earli	for furnishing the oath	or declaration late (37 C.F.R. 1.4	ater than 20 92(e)).	□ 30	\$ 130.00			
CLAIMS	NUMBER FILED	NUMBER ALLOWED	NUMBER EXTRA	RATE	_			
Total claims	26	20	6	X \$50.00	300.00			
Independent claims	5	3	2	X \$200.00	400.00			
MULTIPLE DEPE	ENDENT CLAIM(S) (i	f applicable)		X \$360.00	360.00			
SIZE FEE <u>44</u> (TOTAL TOGETHER)	SIZE FEE 44 (TOTAL PAGES OF SPEC AND DRAWINGS 3250 for each additional 50		additional 50	X \$250.00	0			
		TOTAL OF	ABOVE CALCU	JLATIONS =	2190.00			
Applicant claims small entity status. See 37 C.F.R. § 1.27. The fees indicated above are reduced by 1/2.								
			S	UBTOTAL =	2190.00			
Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 C.F.R. 1.492(f)).								
			TOTAL NATIO	ONAL FEE =	2190.00			
Fee for recording the accompanied by an a	enclosed assignment (3 ppropriate cover sheet (	37 C.F.R. 1.21(h) (37 C.F.R. 3.28,	)). The assignmen 3.31). <b>\$40.00</b> per	t must be property +	\$0			
			TOTAL FEES E	NCLOSED =	2190.00			
					Amt. Refunded	\$		
\$					Amt. charged	a han e a		
<ul> <li>a.</li></ul>								
or (b)) must be filed and granted to restore the application to pending status.  SEND ALL CORRESPONDENCE TO:  O00026021								
HOGAN & HARTSON L.L.P. 500 South Grand Avenue, Suite 1900 Los Angeles, California 90071 Phone: 213-337-6700 Fax: 213-337-6701  SIGNATURE Dariush G. Adli REG.NO. 51,386 Express Mail Label No. EV 548 040 489 US Date: June 9, 2005								

Transmittal Letter to the United States Designated Office (DO/US)—Entry Into National Stage under 35 U.S.C. 371—PTO 1390 [13-7]

## 10/538485 JC06 Rec'd PCT/PTO 09 JUN 2005

**PATENT** 

Attorney Docket No: 81864.0065

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	1	Art Unit:	Not assigned			
Yoshihiko MINACHI et al.		Examiner:	Not assigned			
Serial No: Not assigned						
Filed: June 9, 2005						
For: Ferrite Magnet Powder, Sintered Magnet, Bon Magnet, and Magnetic Recording Medium	ded					
<u>CERTIFICATE OF MAILING</u> "Express Mail" Mailing Labe Date of Deposit:	l No. <u>EV 548 0</u>					
Mail Stop PCT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450						
Dear Sir:						
I hereby certify that						
two copies of a letter of transmittal						
patent application ( <u>33</u> page(s) of specific	cification <u>; 26</u>	claim(s);    _	1 page(s) of abstract			
10_ sheet(s) of informal drawings						
Information Disclosure Statement with	5_ references					
return postcard						
are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service with sufficient postage under 37 C.F.R. § 1.10 on the date indicated above and are addressed to:						
Mail Stop PCT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450						
Date: June 9, 2005		Christopher				
Harris O Hartage H. D			mailing papers			
Hogan & Hartson, LLP 500 South Grand Avenue, Suite 1900	(hrúst		7868/row			
Los Angeles, California 90071		Signat	ure			

Telephone: 213-337-6700 Facsimile: 213-337-6701